

JOHN E. MASSEY
LEGISLATIVE FISCAL ANALYST

OFFICE OF THE LEGISLATIVE FISCAL ANALYST

W310 STATE CAPITOL COMPLEX • P.O. BOX 145310
SALT LAKE CITY, UTAH 84114-5310 • WWW.LE.STATE.UT.US/LFA
PHONE: (801) 538-1034 • FAX: (801) 538-1692

NOTICE OF MEETING

TO: Members of the Public Education Appropriation Subcommittee

FROM: Senator Howard Stephenson, Co-chair
Representative Gordon Snow, Co-chair

DATE: September 21, 2005

SUBJECT: Subcommittee Meeting

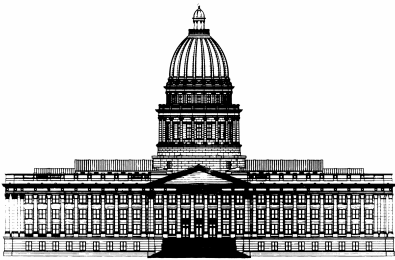
The Co-chairs of the Public Education Appropriation Subcommittee have scheduled the following meeting:

DATE: Thursday, September 29, 2005
TIME: 9:00 A.M.
PLACE: W135 State Capitol

Please notify Ben Leishman or Mike Kjar, at 538-1034 or bleishman@utah.gov if you will not be able to attend the subcommittee meeting.

REVISED AGENDA

1. Charter Schools -
 - Utah Foundation - Charter School Funding Report
 - Start Up Funding - Discuss the distribution of FY 2006 start up funds, and the future basis for providing start-up funds to newly approved charter schools.
 - Administrative Costs - Discuss issues including: school level administration, MSP Administrative Cost Formula.
 - Local Replacement Funding - Discuss the LRF Formula and a formula change proposal.
 - Property Tax Reimbursement - Discuss reimbursing charter schools and school districts for property taxes paid.
 - Utah Charter Schools Association - Presentation
2. Utah Foundation - Higher Education Brain Drain Report
3. Fine Arts and Sciences - Report provided pursuant to 2005 General Session intent language.
4. Foreign Exchange Students - Review the foreign exchange student program, and discuss exchange student funding options.
5. Minimum School Program Consolidation - Hear a proposal to consolidate various programs of the Minimum School Program.



JOHN E. MASSEY
LEGISLATIVE FISCAL ANALYST

OFFICE OF THE LEGISLATIVE FISCAL ANALYST

W310 STATE CAPITOL COMPLEX • P.O. BOX 145310
SALT LAKE CITY, UTAH 84114-5310 • WWW.LE.STATE.UT.US/LFA
PHONE: (801) 538-1034 • FAX: (801) 538-1692

6. Executive Appropriations Committee - Hear summaries of education reports recently presented to the Executive Committee.
7. Other Business